

ORANGE COUNTY CHAPTER * CALIFORNIA SOCIETY SONS OF THE AMERICAN REVOLUTION

Nationally Instituted October 22, 1875
Organized July 4, 1876, Incorporated February 17, 1930
Chapter Chartered April 15, 1967

Board Meeting March 10, 2018

The meeting was opened by President Gus Fischer at 2:10pm. Those in attendance included; President Fischer, Jim Blauer, Mark Torres, Ted Carlson, Richard Adams, Kent Gregory and Larry Hansen.

The Minutes for the February Meeting were moved by Ted Carlson and seconded by Mark Torres that they be approved. The motion passed.

The first issue was on whether to make a donation to help repair the car for our parades. It was noted that the Manning's who own the car are not a part of the society and are not a non-profit to which donations can be made. So as not to get in trouble with our 501©(3) standing it was suggested that we pass the hat at our next meeting in an effort to help defray the cost of the repairs.

The next topic for discussion was the Chapter T-shirts. A series of designs for the front and back were voted on by the Board. It was voted that #1 be the design on the front and #2 is the design on the pocket. Just the symbol, no wording. Though the idea of sweat shirts was mentioned it was agreed to deal with the regular shirts first and we can talk about sweat shirts at a later date. Larry Hansen will take the designs to the shirt printers and see what kind of prices we are looking at.

It was moved by Ted Carlson that we approve the designs selected. This was seconded by Mark Torres. The motion passed.

Kent brought forth the idea of having a box of items used during the American Revolution to take to schools when one gives a talk. Items can be found on the internet and purchased from there. No action was forth coming at this time on this item.

Ted Carlson noted that one of our members had written objecting to the amount of Religion at our meetings. This was a bit surprising with only an invocation and benediction as part of the monthly meetings. Ted may reach out to this member.

With no further business to discuss the meeting was adjourned at 2:47pm.

Respectfully Submitted
April 14, 2018

James F. Blauer
Recording Secretary