**144th Annual Fall Board of Managers Meeting**

*of the*

***California Society,***

***Sons of the American Revolution***

**November 1 – 2, 2019**

***Hosted by the Orange County Chapter***

**Wyndham Irvine Hotel**

**17941 Von Karman Ave., Irvine, CA 92614**

*A Special SAR Room Rate of $125.00 per night (single or double) is available until October 9th*

*Make Hotel Reservations at (949)345-1856. Parking is $5 per day. Free Shuttle from OC Airport.*

**Meeting Reservation Form**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse/Guest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Arriving: \_\_\_\_ Thursday, October 31st , \_\_\_\_ Friday, November 1st , \_\_\_\_ Saturday, November 2nd**

**Registration is $160.00 per person by October 1, 2019 or $175.00 after October 1st.**

The fee includes meetings, Friday and Saturday luncheons, and the Saturday Gala Dinner Banquet.

**Number of Registrants: \_\_\_\_ @ $160 Late Registrations \_\_\_\_ @$175 Total: \_\_\_\_\_\_\_\_**

**Non-registered Friday Luncheon: \_\_\_\_ @ $45 each**

**Non-registered Saturday Luncheon: \_\_\_\_ @ $45 each**

**Non-registered Gala Dinner Banquet: \_\_\_\_ @ $75 each**

**Total Amount Enclosed: \_\_\_\_\_\_\_\_\_\_\_**

*Checks should be payable to* **Orange County Chapter, SAR** *and mailed with this registration form to*:

**Mark Torres, 5584 Los Palos Circle, Buena Park, CA 90620**

*Questions?* Contact Mark at mblastus@yahoo.com

**Please mark your meal choices:**

**Friday Public Service Luncheon**

**\_\_\_\_\_ Braised Yankee Pot Roast w/Mashed Potatoes** *or*  **\_\_\_\_\_ Salmon w/Rice Pilaf**

**Saturday Youth Luncheon**

**\_\_\_\_\_ Chicken Piccata** *or*  **\_\_\_\_\_ Turkey & Avocado Croissant**

**Saturday Gala Dinner Banquet**

**\_\_\_\_\_ Beef Wellington** *or* **\_\_\_\_\_ Atlantic Salmon**

(*vegetarian options available*)